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# SECTION M

# PHOTOGRAPHY

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## CONDUCTED BY THE DARWIN CAMERA CLUB INC.

Contact: Sharon Hinton Phone: 0428 280 124

**ENTRIES CLOSE:** Friday 17th June

**ENTRY FEES:** Senior: RASNT. Members \$3.30 per class Non-Members \$6.60 per class  
Junior: \$2.00 per class

**PRIZEMONEY:** 1st \$25, 2nd \$15 provided by RASNT except where otherwise stated.

If stated prizes are not provided by the sponsor the above prizemoney may be substituted by RASNT.

**DELIVERY:** Exhibits (Photos) must be submitted with Entry Form and Fees.

Deliver to RASNT. Office, Foskey Pavilion, Darwin Showgrounds, Shean Rd, Winnellie or post to RASNT. P.O. Box 39600, WINNELLIE N.T. 0821. Please include Return Postage.

**LATE ENTRIES:** Late entries may be accepted at the discretion of the Chief Executive, double entry fees will apply.

**COLLECTION:** The collection of exhibits is the sole responsibility of the entrant.

Exhibits may be removed on Saturday 23rd July between 8:00pm and 9:00pm, however gate entry will apply.

## REGULATIONS - ALL CLASSES

1. a) One entry form for each exhibitor.
- b) All entry forms must be signed by the photographer.
- c) A maximum of four photographs is permitted in each class.
- d) Any item previously entered in the Royal Darwin Show is ineligible.
- e) Each photograph may only be entered in a single category (even if digitally manipulated to appear different)
2. Titles are required on all exhibits and must be listed on the entry form (see also regulations for prints).  
Blank or untitled entries will not be accepted.
3. The right is reserved to transfer any entry to a correct class if wrongly classified by the exhibitor.
4. Any class which receives fewer than four entries or is entered by only one exhibitor will be deemed void.  
Entries will be transferred to an appropriate class.
5. Exhibits will be judged by arrangement with the Darwin Camera Club Inc.
6. While the greatest care will be taken with entries no liability will be accepted for loss or damage.
7. DEFINITIONS:

**MONOCHROME:** an image of a single colour in differing shades - only black and white or sepia-toned images will be accepted.

**PEOPLE:** Any picture of a person or people where humanity is the dominant aspect of the subject. Includes portrait, group, nude, child study, action at work or play.

**NATURE:** Restricted to wild, uncultivated, untamed subjects. Includes birds, animals, insects, wildflowers, geological phenomena. Specifically excludes garden flowers, general landscapes, domestic animals/birds and pets.

**OPEN:** May be pictures of any subject.

**PHOTOJOURNALISM:** Story-telling pictures, including social comment and depiction of community, industrial, political, social, sporting and travel events.

**LANDSCAPE/SEASCAPES:** Pictures of natural scenery (landscape) or natural coastal scenery, wave study or the open sea (seascape). It may include evidence of human activity/structures, people or animals provided that none of these elements dominate the photograph.

**EXPERIMENTAL/FINE ART:** Pictures that display a novel effect or which have been modified using an experimental technique. The picture must always have a basic photographic image. Digital manipulation may be employed provided the entrant exposed the original photograph.

**NORTHERN TERRITORY:** Any picture that depicts the character, landscape or people of the Northern Territory.

**DIGITAL:** The digital photography section is for images submitted on cd in digital format. Prints made from photographs taken using digital cameras may be entered in all print categories.

## REGULATIONS - PRINTS

1. The name and address of the exhibitor, class, number, title and the word TOP to indicate correct orientation of photography must appear on the REVERSE side of every print.

### **Prints with identification marks or titles on the front will not be accepted.**

2. Prints (other than postcard size) must be no larger than 11 inches x 14 inches (28cm x 36cm). If mounted, maximum entry size is 11 inches x 14 inches. Postcard size classes 10, 11 and 12 are restricted to prints of 5 inches x 7 inches (13cm x 18cm) or smaller. Backing may be used but is to be no larger than the postcard.
3. Original exposure must be by the exhibitor. Processing and printing may be done commercially. Photographs must be printed on paper media ( i.e. not on canvas or other non paper medium).
4. Photos may be cardboard mounted or backed with one photo per mount. Glass, wood or metal framing is unacceptable.
5. Entries in Class 8 Photojournalism, Class 9 Experimental & Class 13 speciality category may be either monochrome or colour.

### **SPECIAL AWARDS**

GRAND CHAMPION PHOTOGRAPH (All Classes): Voucher donated by **E-PRINT** & Trophy Sponsored by **INFOCUS**

CHAMPION AMATEUR (All Classes): \$50 Voucher donated by **INFOCUS**

## **MONOCHROME PRINTS**

### **SPECIAL AWARDS**

CHAMPION MONOCHROME PRINT: Harry Forday Memorial Trophy donated by **N.T. NEWS/SUNDAY TERRITORIAN**

Class 1 PEOPLE Sponsored by **N.T. NEWS/SUNDAY TERRITORIAN**

Class 2 OPEN Sponsored by **N.T. NEWS/SUNDAY TERRITORIAN**

## **COLOUR PRINTS**

### **SPECIAL AWARDS**

BEST TERRITORY SUBJECT: \$50 Sponsored by the **N.T. NEWS/SUNDAY TERRITORIAN**

CHAMPION COLOUR PRINT: \$50 Voucher and Trophy Sponsored by **INFOCUS**

BEST WILDLIFE SUBJECT (Class 4.5 or 6): \$20 Sponsored by **N.T. FIELD NATURALIST CLUB INC.**

Class 3 PEOPLE

Class 4 NATURE

Class 5 OPEN

Class 6 NORTHERN TERRITORY

Class 7 GENERAL LANDSCAPES/SEASCAPES

Class 8 PHOTOJOURNALISM. prints may be either monochrome or colour

Sponsored by the **N.T. NEWS/SUNDAY TERRITORIAN**

Class 9 EXPERIMENTAL/FINE ART, prints may be either monochrome or colour

## **POSTCARD SIZE PRINTS (MONOCHROME OR COLOUR)**

### **SPECIAL AWARDS**

CHAMPION POSTCARD: \$50 Voucher donated by **INFOCUS**

BEST WILDLIFE SUBJECT (Class 11): \$20 Sponsored by **N.T. FIELD NATURALIST CLUB INC.**

Class 10 PEOPLE

Class 11 NATURE

Class 12 OPEN

## **SPECIALTY CATEGORY (MONOCHROME OR COLOUR)**

**This category will change theme each year.** (Images in which water forms the primary point of interest.).

Class 13 WATER

## **DIGITAL PHOTOGRAPHY (MONOCHROME OR COLOUR)**

### **SPECIAL AWARD**

CHAMPION DIGITAL \$50 Voucher donated by **INFOCUS**

### **REGULATIONS – DIGITAL**

1. This category does not preclude digital prints being entered in other categories, but no photo may be entered in more than one class.
2. All photographs must be JPEG files, no larger than 2 megabytes, and saved onto a Compact Disc (CD).
3. CDs must be clearly marked with the exhibitors name and address, the class number, and titles. File names should reflect the title of the photograph.

4. All entries may be re-sized if necessary and transferred to a CD for judging purposes.
5. Entries will be screened periodically during the show.
6. Entries that cannot be read from digital media will not be considered. We will attempt to contact the entrant using the contact details provided.

Class 14 PEOPLE

Class 15 NATURE

Class 16 OPEN

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## SECTION MM

## JUNIOR PHOTOGRAPHY

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**ENTRIES CLOSE:** Friday 17th June

**ENTRY FEES:** \$2.00 per class

**PRIZEMONEY:** 1st \$20, 2nd \$10 and 3rd \$5, provided by RASNT except where otherwise stated.

If stated prizes are not provided by the sponsor the above prizemoney may be substituted by RASNT.

Regulations for Section M apply. Photograph must be taken by the competitor.

Open to all persons under the age of 18 years.

**SPECIAL AWARD** CHAMPION JUNIOR (All classes): \$50 Voucher donated by **INFOCUS**

### MONOCHROME PRINTS

Class 17 OPEN. Sponsored by **N.T. NEWS/SUNDAY TERRITORIAN**

### COLOUR PRINTS

Class 18 OPEN. Sponsored by **N.T. NEWS/SUNDAY TERRITORIAN**

Class 19 NORTHERN TERRITORY



Northern  
Territory  
Government

great  
Territory  
lifestyle

A Territory Government initiative

## Catch a Free Bus to and from the 2011 Darwin Show

The Territory Government is providing FREE bus services to and from the Darwin Show on Friday 22 and Saturday 23 July 2011.

For bus timetables and more information please visit

**[www.nt.gov.au/freebuses](http://www.nt.gov.au/freebuses)** or phone **8924 7666** between

6.45 am - 4.30 pm Monday to Friday and 9 am - 1 pm on Saturday.

[www.lifestylent.nt.gov.au](http://www.lifestylent.nt.gov.au)